



The A.S.H.R.A.E. Newsletter

American Society of Heating, Refrigeration and Air conditioning Engineers, Inc.
Southwest Florida Chapter # 139

Voted Region XII Best Newsletter for ASHRAE Year 1998-1999

April 2005

Volume 10 Issue 8



PRESIDENT'S MESSAGE

Greetings. Another ASHRAE season is winding down. Fishing Tournament is planned, end of the year's dinner meetings, Pool Tournament is considering it's options, the President's Party and then summer.

Looking back at my year as President, it hasn't been too bad a year. I wished I could have halted the four year trend of declining member involvement. I wish I could have got more attendance from Building Officials. I wish we could have raised more funds for resource promotion.

But the year hasn't been without it's accomplishments. This year we had five new members on the board bringing fresh ideas-three of which are engineers. Of the new blood, I believe we will be seeing four of them back next year. We finished our first internal audit in 7 years, we established and worked within a budget this year, we progressed planning on the regional convention we will be hosting, we are close to opening up a new website that members can use to register for meetings, pay for dinner meetings in advance, get updated info. The website will eventually (if not right away) have a membership directory and a product directory on it. We revived the fishing tournament. We quit losing money on dinner meetings, and found a venue. We got a resolution passed at regional meeting. Nope, hasn't been too bad of a year.

If you have interest in participating on next year's board or committees, now is the time to speak up. Positions are filling up. Volunteering for our ASHRAE chapter has through the past four years brought me into contact with some of the most able and friendliest people in the area. I learned new things, I met many new people, I stayed in touch with people I already knew. It has been absolutely worthwhile for me to get more involved with the chapter. I hope you get a chance to help out this next year. Some volunteer positions require as little as 6 hours for the year.

Guy Van Meulebrouck PE, President SWFL ASHRAE Chapter

APRIL MEETING NOTICE

Topic:

Ultraviolet Germicidal Equipment

Guest Speaker:

Chuck Dunn - Lumalier

Meeting Location:

Bogert's Chop House
5990 Winkler Ave – Ft. Myers
(just off College Pkwy.)

Date:

Wednesday April 13, 2005

Time:

5:00 - 6:00 Board of Governors
Meeting
5:45 - 6:30 Social
6:30 - 8:30 Dinner, Meeting and
Program

Cost:

\$30.00 per member.

Reservations are a must!!

Call Mary Kay Gonzalez
239-939-9098

This Month's Topic: Ultraviolet Germicidal Equipment

Presented By: Chuck Dunn - Lumalier

Chuck Dunn is President of Lumalier, a leading innovator of Ultraviolet Germicidal (UVGI) Air & Surface Disinfection Equipment. Chuck earned a Bachelor of Science Degree in Business Administration from the University of Memphis and supervised the manufacturing and general administration at Lumalier since 1985. He Chair is of ASHRAE Technical Group TG2.4UVAS Ultraviolet Air and Surface Treatment and Chair-Elect of the International Ultraviolet Association Air and Surface Treatment Topical Group. In January of 2004 Chuck was named President of Lumalier.

FEMA published a document this year as part of a U.S. Dept. of Homeland Security Risk Management Series, *Reference Manual to Mitigate Potential Terrorist Attacks Against Buildings*, that covers the use of UV in combination with proper filtration and has deemed the technology "very effective" against biological agents.

Chuck will overview the history of UV Air and Surface Disinfection Systems and detail current developments in specification grade UV equipment for Total Building Disinfection Systems. .

**Past Presidents of
#139 Southwest Florida Chapter**

- | | |
|-------------|---------------------|
| 1982 - 1983 | Edward O'Neal, P.E. |
| 1983 - 1984 | Edward O'Neal, P.E. |
| 1984 - 1985 | Dennis Holland |
| 1985 - 1986 | Ross Montgomery |
| 1986 - 1987 | Jeff Dorini |
| 1987 - 1988 | Kermit Rood |
| 1988 - 1989 | Bill Malphus |
| 1989 - 1990 | Tom Delnay |
| 1990 - 1991 | Nelson Tarbox |
| 1991 - 1992 | Gary H. Griffin |
| 1992 - 1993 | Gary H. Griffin |
| 1993 - 1994 | Jeff Zenoniani |
| 1994 - 1995 | Lisa A. Duritsch |
| 1995 - 1996 | Jason Grabowski |
| 1996 - 1997 | James Faulkner |
| 1997 - 1998 | Robert Risley |
| 1998 - 1999 | Winifred Denius |
| 1999 - 2000 | Paul Martin |
| 2000 - 2001 | Don Pine |
| 2001 - 2002 | Randy Saul |
| 2002 - 2003 | Jason Allen |
| 2003 - 2004 | Mark Brant, PE |

**Please help us update the ASHRAE
mailing list**

Email to Kurt Vega at kvega@saftronics.com,
call 239-693-7200 X218 or mail to:

Kurt Vega
5580 Enterprise Pkwy
Fort Myers, FL 33905
239-693-7200 ext. 218

Please include the following:

Name: _____

Address: _____

Phone: _____

Fax: _____

Email: _____

Membership # _____

NEWS UPDATE

Southwest Florida Membership Roster and Product Directory

Well the members may not believe this but the Membership Roster is back into full swing. We are trying to get all updates from members (where you are currently working), line cards from all our vendors. This along with membership information, we will soon be publishing our first "Roster and Product Directory".

The Directory will include:

- Chapter Officers and Committee Chairs
- Regional XII Officers
- Past Presidents
- Objectives of ASHRAE
- Advantages of Membership
- Firms represented by ASHRAE including Engineering, Contracting, Controls, Test & Balance, Insulation, Manufacturing and Building Departments
- Manufacturers' Agents Product Directory
- HVAC Distributors
- Manufacturer and Products Cross-reference
- Advertisements

The first copy of this membership will be free to all current members. Please help us to Serve you and provide any and all updates for our use.

Please fax data to 239-939-4225 Attn: Don Pine or e-mail at dpine@umihvac.com

MEMBERSHIP UPDATE IN PROGRESS

We are presently updating our database for our 2003-2004 ASHRAE Southwest Florida Chapter Roster and Product Directory and the local chapter membership mailing list.

If you have any reason to believe that your biographical information may not be up to date, please fill out the form

below and return it to us by either mail or fax. Also, please include any line cards if applicable.

Forward to:

Don E. Pine
ASHRAE West Coast Chapter Roster
Editor
c/o United Mechanical, Inc.
6441 Metro Plantation Rd.
Ft. Myers, FL 33912
FAX: (239)-939-4225

Revisions (Please print)

Member	
Name: _____	Spouse: _____
Street address: _____	
City, state, zip: _____	
Home phone: _____	Home FAX: _____
Home E-mail: _____	

Firm Affiliation	
Firm: _____	
Street address: _____	
City, state, zip: _____	
Main phone: _____	Main FAX: _____
Firm's Homepage: _____	
Direct line: _____	Direct FAX: _____
Work E-mail: _____	

Upcoming Events

2006 Chapters Regional Conference (CRC)

Some of you may know by now that our chapter will be hosting the 2006 CRC. This is an awesome responsibility, one that I am sure our chapter is ready for. I have volunteered and been accepted as the Host Chapter General Chair nearly a year ago. Since that time we have negotiated and entered a contract with Sanibel Harbor Resort and Spa for the CRC Venue. Most of you know that the last CRC hosted by Southwest Florida was also at Sanibel Harbor Resort and Spa and was an outstanding conference. The Conference has already been scheduled with Society and will occur from Wednesday 8/16/06 through Sunday 8/20/06. Our own Rob Risley will be the Director and Regional Chair for Region XII during that time (Congratulations Rob!).

Over the next 18 months I will be looking for sub-committee volunteers. It would be great to get a wide participation from the membership for this event. Only a large chapter involvement can make the CRC successful. We have an opportunity to highlight the work our chapter has been accomplishing, display the uniqueness of design and construction in our Southwest Florida environment, show-off the natural beauties our home has to offer. There will be dignitaries from around the world observing and participating in our CRC.

The following is our listing of sub-committees:

- Banquet
- Companions
- Decorations
- Entertainment
- Finance
- Hospitality
- Mailing
- Printing
- Publicity
- Reception and Registration
- Social
- Sports
- Technical
- Transportation

There will also be opportunities for Manufacturers to hold displays, Provide Corporate Sponsorship of Special Events and Social Events and receive Special Recognition for supporting our Chapter over the years.

Please contact Don Pine @ 939-4502 (office) or by e-mail at dpine@umihvac.com to volunteer or get additional information

Thank you

What Do You Think?

It has been suggested that the Chapter might consider switching from our traditional night dinner meeting to a lunch meeting.

Please contact John Pennington at 239-633-8197 or via email at johnp@boydbrothersservice.com and let him know what you think.

Would it make a difference in your attendance?

Coming Soon!

Our very own Chapter website.

The Officer of your chapter have been busy in establishing a chapter website. We are all very excited about the prospects this tool will add to improve communications to you the membership. In the future you will be emailed a link to the website to down load your newsletter. Additionally you will be able to make your meeting reservations on line and be able to pay online as well. This is an evolving endeavor , we will continue to update on the progress.

Chapter Elections

Just when you thought you wouldn't have to deal with elections again! Well the good news is there won't be any campaigning negative or otherwise.

Here is a list of candidates for the various chapter offices and committee chairs for 2005-2006

John Pennington was elected President-elect at last years May meeting and pursuant to the bylaws will be automatically become president in June 2005. The offices of President Elect, Vice President, Treasurer, Secretary, and chapter chairs are elected offices. Board of Governors consist of past Presidents. Special Activities are assigned by the President as needed.

Be prepared to vote at the May meeting.

Chapter Officers:

President

John Pennington

President Elect

Kurt Vega

Vice President

Brian Mumme

Treasurer

Brian Mumme

Secretary

Chapter Board of Governors:

Don Pine

Mark Brant

Guy Van Meulebrouck

Special Activities

Golf Tournament

Jason Grabowski

Fishing Tournament

Dean Sanders

Pool Tournament

Lisa Duritsch

Envelop Seminar

CEU Program

Robert Lesnau

Chapter Committee Chairpersons:

Chapter Technology and Transfer Chair

Randy Munsey

Programs

Jim Best

Technical, Energy, and Governmental Activities

Refrigeration

Membership

Keith Enwright

Research

Mike Myers

News Letter Editor

Honors and Awards

Historian

Lawrin Ellis

Student Activities

Robert Lesnau



2005 ANNUAL BACKWATER FISHING TOURNAMENT

Hosted by:

**SOUTHWEST FLORIDA CHAPTER OF
A.S.H.R.A.E.**



Saturday May 21, 2005

TROPHIES will be awarded for:

BEST TEAM CATCH

(Two heaviest fish of each of the two species)

1st, 2nd & 3rd Place for heaviest Redfish

Entry Fee is \$65.00 per person

Paid entry includes:

- Entry to tournament
- Tournament T-shirt
- Awards dinner
- Door Prize



Families Welcome!

Dinner tickets can be purchased separately for \$25.00 each. Children under 12 years of age are \$10.00 each. Weigh-in and awards dinner will be held at RUMRUNNERS in Cape Coral.

A Mandatory Captain's Meeting will be held Friday May 20, 2005 @ 7:00 PM at RUMRUNNERS in Cape Coral. One representative from each Team is required to attend to pick up rules, Tournament T-shirts and register your vessel!!!!

Please direct all questions to Dean Sanders (239) 936-4739 ext. 25

2005
ANNUAL BACKWATER FISHING TOURNAMENT
Hosted By:
Southwest Florida Chapter of A.S.H.R.A.E.

Tournament Rules

Thank you for entering the Annual Southwest Florida Backwater Fishing Tournament hosted by the Southwest Florida Chapter of ASHRAE. The festivities will begin this year on Friday evening May 20, 2005 at RUMRUNNERS in Cape Coral. The Captains meeting begins at 7:00 PM, which will be a cash bar social. Appetizers will be provided. One member from each fishing team is required to attend to register their boat and to pick up the tournament T-shirts and other information. Xerox copies of navigation charts will be made available if needed.

Saturday morning May 21, 2005, you are free to start at anytime and from anywhere you would like. There is no formal check-in.

The weigh-in will be at RUMRUNNERS at 3:30 PM with a Buffet dinner starting at 4:00 PM. The awards, trophies, prizes and fishing gear raffle will be held during dinner. All Anglers must be present to win!!!!!!

Trophies will be awarded for:

Best Team Catch (two heaviest fish of each species)

1st, 2nd & 3rd place for heaviest Redfish

Only two fish apply to the above categories, Redfish and Trout. All other species caught do not qualify for the tournament. All fish caught and kept during this tournament must comply with Florida saltwater fishing regulations. Both artificial and live baits are allowed. All live fish must be produced at weigh-in for judges to certify.

Florida Saltwater Fishing Licenses are required!!!!

If you have not paid your entry fees and turned in your registration, please do so promptly.

All questions should be directed to Dean Sanders at (239) 936-4739 ext. 25

**2005
ANNUAL BACKWATER FISHING TOURNAMENT**

Hosted by:

**SOUTHWEST FLORIDA CHAPTER OF A.S.H.R.A.E.
Saturday May 21, 2005**

*This is your opportunity to participate in sponsoring the state's only A.S.H.R.A.E. **Backwater Fishing Tournament!** All prior backwater fishing events were a huge success. This year we anticipate an even bigger turnout. Please be of the first to join our **team** by **sponsoring** this event.*

***All Proceeds will be contributed to
A.S.H.R.A.E.***

Medallion sponsorship is as follows:

Bronze Medallion \$100.00 *Company logo will be printed on T-shirt*
Silver Medallion \$250.00 *Two paid entry fees, Company logo on T-shirt*
Gold medallion \$500.00 *Two paid entry fees, Company Logo on T-shirt
and special recognition*

The two paid entry fees can be transferred to anyone you wish.

Sponsorship Data

Company Name:

Address:

City/State/Zip:

Telephone/Fax:

E-mail:

Sponsor Level:

(Please Circle One)

Bronze (\$100)

Silver (\$250)

Gold (\$500)

Please make checks payable to: Southwest Florida A.S.H.R.A.E.
Don Pine, C/O United Mechanical, Inc.
6441-2 Metro Plantation Road
Fort Myers, FL 33912
Phone (239) 939-4502, Fax (239) 939-4225
E-mail dpine@umihvac.com

A.S.H.R.A.E. is a non-profit organization with Group Tax Exempt Status

All Sponsorship forms and company logos must be sent in no later than May 06, 2005!!!!

2005
ANNUAL BACKWATER FISHING TOURNAMENT

Hosted By:

SOUTHWEST FLORIDA CHAPTER OF
A.S.H.R.A.E.

Saturday May 21, 2005

Official Entry Form

Captain Name _____ Shirt Size _____

Vessel Name _____

Vessel Make _____

Vessel Length _____

Vessel Color _____

ADDITIONAL TEAM MEMBERS

1. _____ Shirt Size _____
2. _____ Shirt Size _____
3. _____ Shirt Size _____

I represent by my signature below that my crew and I will comply with the rules of the Annual Backwater Tournament. We will comply with the guidelines established by the State of Florida pertaining to lengths and limits of fish. I understand that I am responsible for my boat and crew at all times and that my vessel meets the minimum safety requirements set by the State of Florida. I hereby release the Southwest Florida Chapter of ASHRAE, its principals and affiliates from all liability.

CAPTAIN SIGNATURE

DATE

Please return this completed form NO LATER THAN 05/14/05 to:

Don Pine, C/O United Mechanical, Inc.

6441-2 Metro Plantation Road

Fort Myers, FL 33912

Phone: (239) 939-4502, Fax: (239) 939-4225, e-mail: dpine@umihvac.com

!!Please make checks payable to Southwest Florida A.S.H.R.A.E.!!

ASHRAE 2004-05 Chapter Meeting Dates

Meeting Date	Program	Speaker / Representative	Location
Sep. 8, 2004	Moisture Control Through Desiccant Dehumidification	Cheryl Hughes / Munters	Sam Seltzer's Steakhouse
Oct. 13, 2004	DDC for Lighting	John Bagwell / Triatek	Sam Seltzer's Steakhouse
Oct. 29, 2004	Golftoberfest	Jason Grabowski	Heritage Palms Golf and Country Club
Nov. 10, 2004	Commercial Kitchen Ventilation	Sherri Lee / Captive Aire	Sam Seltzer's Steakhouse
Dec. 10, 2004	Everblades Hockey Game and Dinner		Germain Arena
Jan. 12, 2005	LEED Program	Paul Shahriari	Bogert's Chop House
Feb. 10, 2005	Chiller Feature Comparisons	Dave Knebel	Bogert's Chop House
Mar. 9, 2005	C.H. Motor Cars Tour		Naples
Apr. 13, 2005	U.V. Lights in A/C	Chuck Dunn / Lumalier Co.	TBA
Tentative May 21, 2005	7 th Annual Backwater Fishing Tournament	Dean Sanders/Keith Enwright/Don Pine	TBA
May 11, 2005	To Be Announced		TBA
TBA – May	5 th Annual 8-Ball Pool Tournament	Lisa Duritsch	Miscue Lounge
June 2005	President's Party		TBA

A.S.H.R.A.E - Southwest Florida Chapter 2004-2005 Officers and Committee Directory

Chapter Officers:

President

Guy Van Meulebrouck
Ph. 239-693-6120
Fax. 239-694-4633

President Elect

John Pennington
Ph. 941-627-8881 ext. 215
Fax. 941-743-9475

Vice President

Kurt Vega
Ph. 239-693-7200 ext. 218
Fax. 239-693-2431

Treasurer

Mike Myers
Ph. 239-275-4240

Secretary

Chapter Board of Governors:

Don Pine

Ph. 239-939-4502
Fax. 239-939-4225

Mark Brant

Ph. 239-939-9098
Fax. 239-939-9038

Lisa Duritsch

Ph. 239-425-5038
Fax. 239-332-8510

Jason Allen

Ph. 239-275-9420
Fax. 239-275-9775

ASHRAE

1-800-527-4723

Chapter Committee Chairpersons:

Programs

Randy Munsey
Ph. 239-997-5100
Fax. 239-997-5101
Email: rmunsey@airsourcecorp.com

Technical, Energy, and Governmental Activities

John Trowbridge
Email. johntrowbridge@shellpoint.org

Membership

Keith Enwright
Ph. 239-

Research

Brian Mumme
Ph. 239-332-4646
Email. bmumme@bandicontractors.com

Chapter Committee Chairpersons:

News Letter Editor

Kurt Vega
Ph. 239-693-7200 ext. 218
Fax. 239-693-2431

Honors and Awards

Don Pine
Ph. 239-939-4502
Fax. 239-939-422

Historian

Lawrin Ellis
Ph. 239-936-4003
Fax. 239-936-0819

Student Activities

Robert Lesnau
Ph. 239-275-4240

Statements made in this publication are not expression of the Society.